## **SRI SARADA COLLEGE FOR WOMEN**





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Phone: 4550291





| Name of the Faculty :                              | : | Dr.S.S.Gomathi   |         |         |  |  |
|--|---|--|---------|---------|--|--|
| Educational Qualification                          | : | M.Sc., M.Phil., Ph.D.,   |         |         | (36)   |  |
| Designation :                                      | : | Associate Professor  |         |         | 3  |  |
| Date of Joining :                                  | • | 18.02.2008   |         |         | A STATE OF THE STA |  |
| Area of Specialization                             | : | Magnetic Nanomaterials   |         |         | 1  |  |
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| No. of FDP/Orientation/ Refresher Courses Attended | : | FDP – 18, Orientation Course – 1 , Refresher Courses - 2   |         |         |  |  |
| No. of. NPTEL/ MOOC/ Short term Courses Completed  | : | NPTEL Courses - 6<br>Short Term Courses - 2  |         |         |  |  |
| No. of Publications                                | : | Journals : 14 Proceedings : -  |         |         |  |  |
| No. of Books                                       | : | Published: 3 Edited:-  |         |         |  |  |
| No. of Chapters in Edited Book                     | : |  |         |         |  |  |
| No. of Events acted as Resource Person             | : | 6  |         |         |  |  |
| No. of Patent/Copyright                            | : | Granted :  |         |         |  |  |
| No. of Awards (Only from Government)               |   |  |         |         |  |  |
| No. of Paper Presentations :                       | : | International: 12 National: 19   |         |         |  |  |
| No. of Events Organized :                          | : | 25   |         |         |  |  |
| No. of M. Phil. and Ph. Ds Produced                |   | M. Phil. Ph. D.  |         |         |  |  |
|  |   | Ongoing  | Awarded | Ongoing | g Awarded  |  |
|  |   | -  | 9       | -       | 1  |  |
| Academic/Administrative Positions Held             | : | <ul> <li>Member - UG and PG Board of Studies</li> <li>Member - Doctoral Committee</li> <li>Examiner - UG &amp; PG Examinations &amp; Question Paper Setter</li> <li>Member - Research Cell</li> <li>YRC Coordinator</li> <li>Vice President -Physical Sciences Association</li> <li>College Union Vice President</li> <li>Staff Advisor - Antiragging, Welfare &amp; Appeal Committee</li> <li>Coordinator for Deployment of MS teams</li> <li>Member - Old Students' Association</li> </ul> |         |         |  |  |
| Extension/Consultancy Services rendered :          | : | Extension Activities – 12  |         |         |  |  |
| Any other  | : | https://docs.google.com/document/d/1kUL-<br>qNVMB2rQwDuj L5Hx QCOgJZTWix/edit?usp=drive link&o<br>uid=107245881412157005705&rtpof=true&sd=true   |         |         |  |  |